

2009 DEC 15 PM 4:10

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th St. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
David Jones for Mayor

IMPORTANT: Indicate by # type of committee you are reporting for: 6
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:
Candidate Name: David R Jones Political Party (if applicable)
Office Sought: Mayor Atlantic IA District (if Senate or House)

FORM DR-2
(Rev. 07/2007)

DISCLOSURE REPORT

For Office Use Only
Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

SIGNATURE OF PERSON FILING REPORT: David R Jones TELEPHONE: 712-2433253 DATE SIGNED: 12/15/09

I AM FILING A DR-2 12/15/2009 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 1

☒ CHECK IF AMENDMENT TO REPORT DATED 10/28/09
☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
NOV 3, 2009
County & Local Committees, enter County in which Election is held
Cass

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 3,135.00

Schedule F: Loans Received total (Attach Schedule F) 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 3,135.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) 2,891.40

Schedule F: Loan Repayments total (Attach Schedule F) 0.00

CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$ 243.60

****UNPAID BILLS** (From Schedule D - Attach Schedule D) \$ _____

****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \$ _____

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \$ _____

CONSULTANT BREAKDOWN (Schedule G Attached?) YES _____ NO _____

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones for Mayor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
10/20/2009	ID# CK# 6776	Ed or Debbie Leistad 3004 Palm St Atlantic, Ia		\$100.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 24060	Akins Building Center 110 E 3rd Atlantic, Iowa		50.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 1005	Hoploads.com LLC 1517 E 18 Atlantic, Ia		100.00	<input checked="" type="checkbox"/>
10/23/2009	ID# CK# 3639	Mark O'Brien PO box 32 Atlantic, IA		200.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 9099	Robert Camblin 903 Locust Atlantic, Ia		100.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 2402	Linda Hartkopf PO Box 286 Atlantic, IA		100.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 5766	James Kleckland 2805 Olive St Atlantic, Ia		100.00	<input checked="" type="checkbox"/>
10/17/2009	ID# CK# 4333	Jane Cappel 2708 Chestnut St Atlantic, Ia		100.00	<input checked="" type="checkbox"/>
10/22/2009	ID# CK# 2470	Dennis Rosner 2102 Redwood Dr Atlantic, Ia		100.00	<input checked="" type="checkbox"/>
10/21/2009	ID# CK# 4757	Chuck Edwards 1307 E 7th Atlantic, Ia		100.00	<input checked="" type="checkbox"/>

SUB-TOTAL

\$ 1050.00

TOTAL (if last page of this schedule)

\$

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

For Instructions, See Back of Form

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones for Mayor

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10/20/2009	ID# CK# 1445	Scott Seitz 2110 Chestnut St Atlantic, Ia		\$50.00 1	<input checked="" type="checkbox"/>
10/24/2009	ID# CK# 6177	Dana Holder 1510 Lincoln Dr Atlantic, IA		100.00 1	<input checked="" type="checkbox"/>
10/22/2009	ID# CK# 4686	Mike Henningsen Box 407 Atlantic, Ia		100.00 2	<input checked="" type="checkbox"/>
10/22/2009	ID# CK# 2458	Don Sonntag 58979 Mame Rd Atlantic, Ia		50.00 2	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 3209	Larry Brown 1607 Teresa Dr Atlantic, Ia		50.00 3	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 2586	Izetta Bopp 1609 E 14Th Atlantic, IA		50.00 4	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 1177	C. S. Winchell 1003 E 10th Atlantic, IA		50.00 5	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 1183	Ron Feilmeyer 1604 E 18th Atlantic, Ia		50.00 4	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 7856	James Van Ginkel 2801 Country Club Dr Atlantic, Ia		50.00 7	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 8620	Tim Teig 1906 Sunside Lane Atlantic, IA		75.00 1	<input checked="" type="checkbox"/>

SUB-TOTAL

\$ 625.00

TOTAL (If last page of this schedule)

\$

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(for Schedule A)

For Instructions, See Back of Form

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones For Mayor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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10/19/2009	ID# CK# 7690	David Hannasch 3005 Palm St Atlantic, Ia		\$30.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 11099	Margaret Slopaky Atlantic, Ia		50.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 4504	Robert Bebenssee 1111 Cedar Atlantic, IA		50.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 9446	Richard Tasto 1010 E 13th Atlantic, Ia		150.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 9446	Roland Landsness 1200 Chestnut St Atlantic, Ia		50.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 9776	Billy Pellet 1904 Sycamore Atlantic, IA		40.00	<input checked="" type="checkbox"/>
10/19/2009	ID# CK# 1079	Knudson Farm Account 604 E 4 Atlantic, Ia		50.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK# 4421	Keith Harlan 300 W 22nd Atlantic, Ia		100.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK#	Cash		350.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK#	Cash		370.00	<input checked="" type="checkbox"/>

SUB-TOTAL

\$ 1240.00

TOTAL (if last page of this schedule)

\$

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(for Schedule A)

For Instructions, See Back of Form

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY
RECEIPTS



CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Dave Jones For Mayor

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09/23/2009	ID# CK#	Don Sonntag 58979 Marne Rd Atlantic, Ia		\$100.00	<input checked="" type="checkbox"/>
10/16/2009	ID# CK#	cash		120.00	<input checked="" type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 220.00

TOTAL (if last page of this schedule)

\$3135.00

3135.00

Page 4 of 4
(for Schedule A)

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FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

david Jones for mayor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/16/2009	ID# CK#	Whitney Bank	Bank Charge	\$.86
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$.86
TOTAL (If last page of this schedule)				\$.86

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

For Instructions, See Back of Form

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM 11/30/09	

COMMITTEE NAME (Must be same as on Statement of Organization)

David Jones for Mayor

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11/03/2009	ID# CK# 4525	Hal Gronewold		\$100.00	<input checked="" type="checkbox"/>
11/02/2009	ID# CK# 2420	Barbara Chase		100.00	<input checked="" type="checkbox"/>
11/02/2009	ID# CK# 2535	Nick or Sue Hunt		150.00	<input checked="" type="checkbox"/>
11/05/2009	ID# CK#	cash From three people		44.76	<input checked="" type="checkbox"/>
10/28/2009	ID# CK#	Cash		20.00	<input checked="" type="checkbox"/>
10/28/2009	ID# CK#	Cash		\$0.00	<input checked="" type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 464.76

TOTAL (if last page of this schedule)

\$ 464.76

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Page 1 of 1
(for Schedule A)